

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, July 22, 1948

NEW SERIES—VOLUME 28—NO. 30

North Dakota Teaching Nuns To Wear Secular Dress

BISMARCK, N. D. —(RNS)— Despite passage of a law intended to keep Roman Catholic nuns from teaching in the public schools of North Dakota, the sisters will return to their classrooms in the fall—wearing civilian dress.

The nuns were advised by two bishops of the Church in this state that there would be no objection to their donning "respectable secular dress" to comply with the new state law.

Bishops' Action Found "Unobjectionable" By Protestants -- United

By Religious News Service
WASHINGTON, D. C. — Action of North Dakota Catholic Bishops permitting nuns who teach in public schools to wear civilian clothes in the classroom was declared "unobjectionable and uncontested" by Dr. J. M. Dawson, acting secretary of Protestants and Other Americans United for Separation of Church and State.

"The North Dakota referendum was not initiated by citizens with a view to imposing a religious test on teachers in public schools," Dr. Dawson said. "It was promulgated in an effort to oust sectarian influence from the public schools."

"It is presumed, of course, that such teachers are otherwise properly qualified, chosen by the school board on the teacher's merit, that they will refrain from sectarian teaching and take their place with non-Catholic teachers in the payment of income tax."

Minister To Debate Existence Of Devil

ANNAPOLIS, Ind. — (RNS) — The Rev. James L. Smiley, vicar of St. Anne's Episcopal Church here, has accepted a challenge to debate the existence of the devil and hell.

The challenge was made by Alexander Andrews, 64, a hotel keeper in nearby Shadyside. In a newspaper advertisement Andrews said he could prove in ten minutes that there is no devil and no hell. He offered any three Protestant clergymen in Anne Arundel County the remainder of an hour's radio time to refute him.

Mr. Smiley, first clergyman to accept the challenge, said he would "give the Bible straight from the shoulder" when he confronts Andrews on a local station program.

Texas Baptists To Launch FM Network

DALLAS, Texas —(RNS)— Something new for Texas, a religious Frequency Modulation radio network, is getting started.

The first of eight stations in the network promoted by the Baptist General Convention of Texas, has gone on the air.

It is KMHB, owned by Mary Hardin-Baylor College at Belton. The station is broadcasting with 15,000 watts on a probationary 90-day period preliminary to getting a full Federal Communications Commission license.

Dr. R. Alton Reed, director of radio activities for the General Convention, has been working up the network since May, 1947. He estimated that "fifteen to eighteen months" would be required to get the rest of the stations on the air because of technical, building and financial problems.

He stressed that the Convention is only promoting the network. Each of the stations would be owned by other Baptist groups or institutions. However, the Convention has set aside \$175,000 to establish network headquarters in the Baptist Building here and produce religious dramas, musical and preaching "live" productions.

Each of the stations is proposed as a non-profit institution. Each would be on the air from 6 A. M. to 10 P. M. seven days a week. Enough commercial broadcasts would be carried to pay operation costs of the stations.

Dr. Reed estimated that each station would cost about \$25,000. Where the stations are located at colleges they would serve as laboratories for radio classes.

First S. S. Week at Ridgecrest

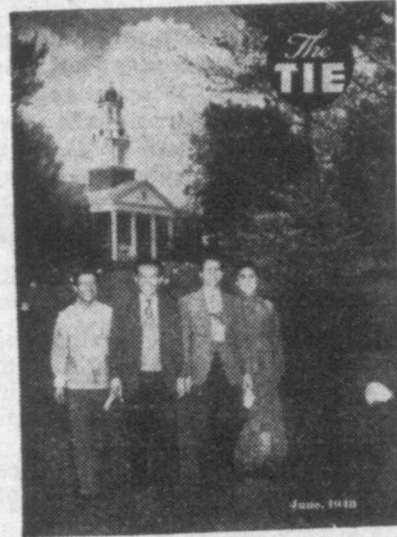
Dr. J. N. Barnette, secretary of the Sunday School Department, Baptist Sunday School Board, presided over the summer's first Sunday School Conference at Ridgecrest June 24-30. Teachers, departmental and class officers, superintendents, and pastors from Southern Baptist Sunday Schools, numbering 1,500 convened for study, inspiration, and the Lord's message that they might serve better on their home fields.

Dr. W. Hines Sims, associate secretary, department of Church Music, Baptist Sunday School Board, was

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Southern Baptists Ship Raw Cotton To Europe

Crossroads Of The Nations



SYMBOLIC OF SOUTHERN SEMINARY'S world ministry is this cover shot for the June issue of *The Tie*, monthly news magazine of the Seminary. Featured in the picture are students from four nationalities walking together in Christian fellowship, with Norton Hall, the Seminary administration building, in the background. The students are, left to right: Zaccarias P. Dayot, of the Philippines, native Filipino; Reiji Hoshizaki, Chicago, American Japanese; Charles O. Mashburn, Gadsden, Ala., American; and Ming-Chang Chao, Shanghai, China Chinese.

"I SAT WHERE THEY SAT"

I shall waste no time in telling who is the author of this statement to whom it was addressed, and why he said it. Every Bible student knows. I want merely to make application of this principle to impress upon all Southern Baptists their common obligation.

If every Southern Baptist could sit where I sit, hear what I hear, and feel what I feel, there would be a new day for the ministry of faith. Let me tell you this story:

Last night my door bell rang. I went to the door and there stood Tucker Calloway, one of our students who graduated in 1943 with the Th. M. degree. He has just returned from Japan to complete his studies for his doctor's degree and then to take his wife and three babies back to Japan to give their lives—in Christian service.

He said, "Dr. Fuller, there is a room on the second floor of the old garage on the Simpson lot. I understand that the first floor will be used by the workmen as a storage etc. I want you to let me, my wife, and three babies live in this room. I simply cannot find anybody who

(Continued on Page Two)

MEMPHIS, Tenn. —(RNS)— American raw cotton, contributed by Baptist women of the South, is giving both employment and clothing to the ill-fed and the ill-clothed people of occupied Europe.

Dr. R. Paul Caudill, pastor of the First Baptist church of Memphis and chairman of the world relief committee of the Baptist World Alliance, has a box of children's clothing made by German women from the America cotton to illustrate the usefulness to which the bountiful Southern product is being put. It was sent him from Stuttgart, Germany.

A limited number of sewing machines have been sent along with the bales of cotton, Dr. Caudill said adding "Wherever a sewing machine has been placed in a church, it has been going from dawn to dark. Long queues of women wait their turn to sew for themselves and their neighbors."

The shipment of cotton is one of the summer and fall relief objectives of the Southern Baptist Women's Missionary Union, and reportedly is meeting a good response from women in the South's cotton-producing states. The cotton is processed at the Southern Baptist Relief Center in New Orleans for direct shipment to Bremen, Germany, where Baptists distribute it to the neediest places.

Dr. Caudill said that other relief objectives of American Baptists are the shipment of all kinds of finished wearing apparel, food with low water content, seeds to spur agriculture, and various medicines. The relief is directed to occupied zones of Germany, Austria and Italy.

As chairman of the world relief (Continued on Page Two)

"Yes, I Tithe"

"Yes, I tithe," says R. G. Lee, Bellevue Baptist Church, Memphis, and President of the Southern Baptist Convention.

"Believing in making money a servant of Christ who, though rich, for our sakes became poor; believing that love to Christ will not permit one to give less than one-tenth, believing that loving and giving are Siamese twins and one cannot be without the other, I tithe."

"Wishing to give the testimony that I love God with my pocketbook as well as with my heart, I tithe."

"Since tithing gives me the privilege of participation in all the causes which my church supports financially and for which I pray, I tithe."

"With all my heart I believe in Every Baptist a Tither."

FIRST S. S. WEEK AT RIDGECREST

(Continued from Page One)

music leader for the conference. Mrs. W. Boyd Hunt of First Baptist Church, Houston, Texas, was pianist. Mrs. Robert Guy, Ridgecrest served as violinist. Several times, special music was presented by the Ridgecrest Staff choir, the staff girls ensemble, and the staff male chorus, directed by Miss Maxie Cleere, staff music director for the summer.

Simultaneous department conferences met each morning, followed by a general Sunday School conference. Mrs. Keith C. Von Hagan, Belmont Heights Baptist Church, Nashville, Tennessee, led the cradle roll workers. Under the leadership of Miss Margaret Grogard, superintendent of nursery work, Baptist Sunday School Board, nursery teachers learned of using the Bible, prayer, music, stories, conversation and songs with their little pupils.

Miss Pauline Hargis, superintendent of beginner work for our Sunday School Board, discussed with beginner department workers teaching tools and methods.

Miss Allene Bryan, superintendent of primary work, Sunday School department, Baptist Board, led primary teachers.

Workers meetings and lesson planning, doctrinal teaching, music and meditation held the interest of the teachers of Juniors. Mrs. Lillian Moore Rice, superintendent of Junior work for the Sunday School Department led this session. Teachers of Intermediates studied teaching aids, music, meditation, and department closing period activities under the guidance of Miss Mary Virginia Lee, superintendent of Intermediate work for the Sunday School Board.

Mr. Philip B. Harris, superintendent of Young People's work, Sunday School Board, led the young people's teachers conference. Adult conferences were concerned with effective evangelism understanding the teacher's task, when and how to start new classes, and the choosing of department officers. The adult leader was William P. Phillips, superintendent of adult work, Baptist Sunday School Board.

Mrs. Will S. McCraw led the extension workers conference. She is supt. of extension work, S. S. Department, Baptist Sunday School Board.

Dr. W. Boyd Hunt, Pastor, First Church, Houston, Texas, spoke at the general assembly each day of the conference, leading the congregation in a careful study of the Lord's prayer as recorded in Matthew's gospel.

The message each evening was brought by Dr. C. Roy Angell, pastor of Central Church, Miami, Florida.

One highlight program was that, on Sunday night dedicated to Christian homes. Colored slides were shown; these slides are of Christian homes and families, and are presented by our Southern Baptist Convention in a crusade for more family alters and Christian homes. Following the pictures, Dr. Angell spoke on the proper spiritual qualities of the home.

At a general assembly period Tuesday, the problem of unreached multitudes was presented in the form of a court trial with Harold E. Ingraham, business manager, Baptist Sunday School Board, acting as prosecuting attorney. The defense



HOUSING EXPEDITER is the title of R. C. Hudlow, of Miami, Fla., Southern Seminary student whose duties for the summer is to help other students of the Louisville seminary find places to live. With only 130 apartments on the Seminary campus, an average of 300 couples and families from the Seminary student body must find living quarters elsewhere each year. (Photo Courtesy The Louisville Times)

Dear Dr. McCall:

With reference to the receipts and disbursements for May as printed in the Baptist Record, I find that in typing same the following errors were made:

Baptist Building Maintenance should have read \$479.75 instead of \$499.75.

\$13.60 as shown in Preaching and Promotion disbursements was for printing checks. This was charged to our account by the bank during April but voucher was not received until after April Cooperative Program receipts had been distributed. It was paid in April but charged against May receipts.

Three State Mission allocation items were omitted; Bible Teacher Copiah-Lincoln Jr. College \$50.00, Work at Sanatorium \$50.00, Work among the Chinese \$83.33.

I am very sorry these errors occurred and assure you I will check them more carefully in the future. The figures are correct on our books. The error was made in typing the list.

Sincerely,
Lola Tyler, Bookkeeper

dents were the pastor and teachers of the Stand Still Sunday School; their prosecutors were from the Do More Sunday School. The Stand Still group was indicted for failing to enlarge their Sunday School over a 20 year period, for being content to get only enough new members to replace losses for lack of officers and teachers meetings, for failure to departmentalize the Sunday School, and for being so satisfied in "holding their own."

Dr. J. O. Williams, secretary, Division of Education and Promotion, Baptist Sunday School Board, delivered an impressive message, "Winning the Intermediates to Christ," at the last Intermediate teacher assembly. Dr. Williams said that too frequently we win others to the knowledge of Christ without winning them to His service.

A fellowship hour followed each evening service. This hour was directed by Mr. Sibley C. Burnett, associate secretary, Vacation Bible School work, Sunday School Department, Baptist Board.

YOUTH REVIVAL CLIMAXES FULL MONTH'S ACTIVITIES

The youth revival in First church, Kosciusko, Rev. Rowe Holcomb, pastor, was the climax of the youth emphasis in June. Chairman Gwin Middleton and an enthusiastic group of local committees, left nothing undone in preparation and prayer for the meeting.

The team was made up of Charles Tolbert of Philadelphia; Bobby Simmons of Clarksdale; Hyran Barefoot of Calhoun, La.; Billy Rogers of Collins; Livy Cope of Phoenix, Ariz., and Miss Patsy Bailey of Jackson. The exhaustless energy, enthusiasm and consecration of this youth team made a lasting impression for Christ on young as old.

Young people of Second Baptist church cooperated wonderfully in the meeting, sharing in the morning watches, after services and visitation. The radio broadcasts were outstanding.

There were 16 professions of faith and many who made other decisions. The adult members were refreshed and their faith in their beloved young people was justified in every way. The theme song of the revival, "I'd Rather Have Jesus," is still echoing in the town.

Miss Helen Eubanks, of the church staff, rendered helpful service in all the plans.

CALENDAR OF PRAYER

- July 26 — Y. W. A. Camp Garaywa; W. C. Morgan, Associate in State Training Union Department.
- July 27 — Miss Nan Cartledge, Office secretary, Business office, Mississippi College, George W. Beswick, Blue Mountain College Faculty.
- July 28 — J. A. Sewell, Pontotoc County Sunday School Superintendent L. E. Cliburn, McDonald, District 8 Training Union President.
- July 29 — Mrs. N. S. Ellis, Zion County Music Director J. D. Tidwell, Newton, Clarke College Trustee.
- July 30 — J. C. Shanks, Tallahatchie Training Union Director Eloise Quackenbush, Violin Instructor, Woman's College.
- July 31 — Miss Nell Bullock, Matron, Baptist Orphanage, Mrs. George Neal, Assistant Dietitian, Mississippi College.
- August 1 — Henry Edmonds, President, District I, Brotherhood, Miss Julia Guess, Fine Arts Department, Woman's College.

Recent visitors in the office of the Baptist Record are listed as follows: Rev. V. R. Crider, Caddo Mills, Texas; Rev. M. T. Wilson, Liberty; Edwin Wilkinson; Rev. and Mrs. Joe Walters, Clinton; Frank E. Skilton, Blue Mountain; Rev. C. M. Day, Durant; Rev. Harvey T. Whaley, New Orleans.

I am thinking now that one of the best plans to enlist interest is to have the family undertake to search the Bible for its teaching on some basic theme or truth. Let the parents and the children, or such as constitute the family group, talk about some of the questions they would like to ask God. It is a good thing for us to ask God questions, and then wait and listen in prayer and Bible study while God gives us his answer. . . . Marel Brown in Home Life.

SOUTHERN BAPTISTS SHIP

(Continued from Page One)
committee, Dr. Caudill will leave here July 30 for a meeting of the Baptist World Alliance executive committee in London and a tour of relief areas on the continent.

"I SAT WHERE THEY SAT"

(Continued from Page One)

will let us have living quarters because we have three babies."

I remarked, "Tucker, you cannot live in this room. It has no heat, no bath, no toilet."

His face beaming with gratitude and consecration, he said, "Dr. Fuller, when we get to Japan we shall have no bath, no heat, no toilet. I have the oil stove which I will take to Japan, an electric plate we will use in cooking, a galvanized tub which we will use for bathing, and the other inconveniences we are perfectly willing to take. I am conscious of the fact that we are in the Lord's will. If you will just let us have this room, our problem will be solved."

As I listened to him I thought of many things. I thought of what the Government does for its soldiers in preparing and protecting them for service. I also thought of the tremendous amount of money which Southern Baptists are spending here and there. Without any criticism in my heart for any of our programs of expansion, I could not keep from wondering if we are observing the law of equity in the use of the money God has given us.

I rejoice in the expansion of our local church programs, the enlargement and renovation of our meeting houses, and in the building of new churches; but I cannot keep from wondering if we are thinking in terms of an over-all denominational strategy. Unless we have trained preachers to serve as pastors of these churches and to go in the name of Christ to the ends of the earth, is our money being invested in a way to bring the largest kingdom dividends?

The Seminary needs at least 200 apartment units for married students. If we had them right now, at least 100 couples would still face the necessity of finding living quarters off campus.

Some take this deplorable situation to indicate that we ought to build another seminary. It may be that we need another seminary—I am not debating this question. But the plain, unanswerable fact is that our situation here at Louisville is positive proof that Southern Baptists ought to meet the needs of this Seminary, the Mother Seminary. We have the library, the classrooms, the campus, and the other equipment necessary to provide for a larger student body than we have. We must provide living quarters for the students.

No man on earth will ever have a greater opportunity to give two million dollars for Kingdom service than this Seminary offers right now. It will take at least that much to provide living quarters for a least two-thirds of the students who are now hunting living quarters. If we could take that many on the campus. I think the remaining one-third would find little difficulty in getting living quarters near the campus.

If every Southern Baptist had the spirit of Tucker Calloway this situation would not exist.

H. R. Cullen has given an additional million dollars to the Houston Baptist Hospital.

Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

In this issue we are presenting a statement of receipts and disbursements at the Convention Board office for the month of June. We think you will find the form used in this statement better in two or three items than was the one for May. If you have any questions and suggestions, please feel free to send them along as we are doing this in the interest of all the work and that includes you.

WIDOWS SUPPLEMENTAL PLAN NOW OPERATIVE

"My dear Dr. McCall:

Upon my return to this office, I telephoned your office in Jackson, only to find that you were out of the city. I discussed the matter of the Widows Supplemental Annuity Plan with Brother J. E. Lane. Informing me that you lacked possibly fifteen of the required two thirds, I told him over the telephone that we were inaugurating the "A" type plan for pastors as of July 1, 1948, in your state, with this understanding: that any individual who has not thus far indicated his desire to become a member may do so any time before September 30, becoming a member as of July 1, 1948, provided he pays the dues back to that date.

I think this liberalization will serve to bring additional members into the plan now that the plan has been inaugurated.

We shall proceed from this end to take such steps as are necessary to place the plan in operation, hoping you, Brother Odle, and others vitally concerned will continue your best efforts for the immediate future.

You understand, of course, that the "B" type Widows Plan was inaugurated southwide as of January 1, 1947. Accordingly, all individuals in Mississippi eligible for membership in that plan have been free to join ever since January 1, 1947, and will come into the plan now, if they so desire, as of January 1, 1949, the next anniversary of the "B" type plan. If you wish to write me anything concerning these matters, I shall be happy to answer your questions.

Assuring you we are delighted to welcome Mississippi into the family of states participating in the Widows Plan, I am,

Very cordially yours

WALTER E. ALEXANDER, Executive Secretary

II

Ruth Baptist Church is one of our younger and smaller churches and a very fine one. Brother J. W. Burnett is the constructive and loyal pastor. We were privileged to be there in brief revival services. Professor Carnie Smith, Meadville, a good song leader, was in charge of the music. Miss Peggy Mason was pianist with Miss Mary Martha Clark as assistant. Scotchie, Jr., was with us for the week days, helping with the music and leading the young people in visitation and soul-winning in the afternoons. (On Sunday, he had supplied at East Greenville where they had three additions by letter, one dedication, and one for baptism.) Visible results at Ruth were ten additions and eleven life dedications. We were royally entertained in the home of the C. C. Clarks, an outstanding Christian family. We enjoyed visits in a number of other homes.

One afternoon we visited with Brother W. Landon Miller, First Baptist Church, Brookhaven. He is a warm hearted preacher and an aggressive leader. During the thirteen months he has been at Brookhaven, they have had over 500 additions, set new attendance records, and organized two missions. Doxology!

III

We were at Mt. Olive, Lauderdale Association, with Pastor E. E. Fairchild and his people as they worship in their new building. A splendid congregation was present. Brother Fairchild is another one

of our constructive pastors.

In the afternoon we were with New Ireland Church, Newton County, in the dedication of their attractive new building. Brother C. L. Davis, a Clarke College boy, and another one of the finest, is pastor. A large congregation filled the building among whom were friends of other days. We found Dr. W. E. Greene there beginning a revival. That meant they had good preaching.

Sunday morning and afternoon we were with First Baptist Church, Prentiss. Despite hot weather and vacation time folks were present in worship in numbers. They are completing a lovely new pastor's home. We greatly regret to lose Dr. W. L. Sewell and his family even for a little while to another state. They are among the best.

In the afternoon we were at Oak Grove Church, Jeff Davis Association. They had an unusual Sunday School attendance and afternoon congregation. They are looking to their revival with Brother N. F. Davis, Summit, doing the preaching. We enjoyed the afternoon with the B. B. Mikells, some of our kinspeople.

IV

It was a joy to be with Ruleville Baptist Church in a few days' revival. They have some strong laymen and some delightful young people. Dr. and Mrs. Tracy are among our most spiritual and cultured leaders. Dr. Tracy led the singing. They have a splendid house of worship and we were entertained in the lovely new home of the pastor. There were 17 additions, 10 of them being for baptism. There was some visitation and soul winning and that always brings results.

Brother Jumper, the Methodist pastor, and his fine family members were constant in worship. Dr. W. S. Hardin, Drew, one of our strongest preachers, was down for four or five services. Mrs. Hardin, a fellow citizen of our own community at Clinton, was with him. A delightful visit was also had with Dr. Charles Treadway and his fine family members from Cleveland. Incidentally, they are erecting one of the most interesting and beautiful buildings to be seen anywhere. Pastor Joel Sturdivant was in the usual good spirits. Brother Sturdivant has always been ready to help in any worthy undertaking.

Sunday night at Prentiss we were happy to have in our congregation two fine preachers and their families in the persons of Rev. David Byrd and Rev. Solon Walker.

Pastor W. L. Marsh and Associational Missionary, R. B. Patterson, ran by Ruleville for a visit that was enjoyable to us. They are choice souls.

V

Rev. Martin J. Gilbert, the LeTourneau supported evangelist and stewardship man, is now on the field having come to us July 1. Address him Baptist Building, Jackson, Mississippi. He is available for evangelistic meetings, stewardship revivals, schools of missions, both church and associationwide. He is also available for pioneering and organization work in

churchless areas. He is a fine leader. Keep him busy.

"Despise ye the church of God?" I Corinthians 11:22. Matthew 16:13-20. Ephesians 5:25-27.

Note the use of the personal pronoun by Jesus only in choice instances: "My sheep," "My friend," "I command you," "I give unto them eternal life," and "My church."

"We despise the church of God — 1. When we ignore its authority. It has no authority over the soul. One is not forced into it. When one joins His church he owes something to the church. Your wife has no power over your soul. You were not forced into marrying her. When you marry her you owe to her something. Tell it to the church," Matthew 18.

2. When we place its interests below other things. Does our comfort or pleasure come first? Does our will or His will come first? Isaiah 53 and 55.

3. When we subordinate it to other institutions as the lodge, club, or school!

4. When we associate more with worldlings than with God's people in His church. "Birds of a feather flock together."

5. When we do not support it with our prayers, attendance, and money! If a boy loves a girl he will go to see her despite the weather, or the bad dog in the yard. When one loves God he will go to His house regularly despite rain, snow, hot or cold! Yet so thin is the devotion of the average church member that a man with a monkey and a hand organ can half empty some churches. We are deathly afraid of catching cold at church. Should we die with pneumonia we would rather it be with church pneumonia than any kind we know. If a boy loves Susie he is not going to spend all his money on Hettie. If one loves God, he is not going to spend all his money on others. He is going to bring his tithes and offerings to the House of God!

—BR—

HUGH CHARLES RUSHING

April 7, 1948, our loving Heavenly Father looked down and took our oldest son and brother from our home.

Darling no one will ever know how much we miss you but Jesus, we loved you so much. It was our loss and Heaven's gain. Some day we will all meet again.

Hugh C. loved his Christ, his church and friends. In spite of his handicaps he was faithful and loyal to his Church, Sunday School, Training Union, and tried always to find his place in service.

He was nineteen years old and all his life he tried to put Christ first. Only God knows and understands the sorrow we feel in our hearts since you have been gone, Darling, and our family circle has been broken though the vacancy can never be filled. We are willing to bow down to our Master's will. Knowing He doeth all things well.

Sadly missed by Father, Mother, Brother and Sisters.

MR. AND MRS. ASA RUSHING AND FAMILY.

Memphis Pastors In Prayer Victory

MEMPHIS, Tenn. —(BP)— "A direct answer to prayer."

Such was the declaration of Rev. Shelby County Baptist Pastors Association, when informed that race J. E. Tanksley, president of the track promoters had withdrawn their petition for a franchise for horse racing at West Memphis, Ark.

The Baptist organization here had expressed bitter opposition to the proposed race track just across the Mississippi River from Memphis, and was engaging in a 24-hour long series of prayer services when word of the petition's withdrawal was announced.

Focus of attention was on a meeting of the Arkansas Racing Commission at Little Rock, which had been scheduled to act to the petition for a racing franchise.

The prayer services had scarcely gotten underway until word came that the petition had been withdrawn and the racing commission had cancelled its meeting.

"I am content beyond a shadow of a doubt that the word from Little Rock concerning the race track is a direct answer to prayer," Rev. Tanksley declare the prayers then were turned into praises of Thanksgiving.

—BR—

1st Church, New Orleans, Now Has Full Time Broadcasting

The First Baptist Church, New Orleans, Louisiana, Dr. J. D. Grey, Pastor, now has all of its Sunday services broadcast on local radio stations. Beginning May 1, the church found it necessary to have two Sunday morning services in order to accommodate the crowds. Since then both of the morning services have been broadcast over AM stations. The 8:45 a. m. service is heard over WSMB, 1350 Kilocycles, and the 11 a. m. service is heard over WJMR, 990 Kilocycles.

On the first Sunday night in July, the church began broadcasting its p. m. service over New Orleans' first FM radio station, WRCM, 97.1 Megacycles. It is estimated that there are at least 50,000 new FM sets in the New Orleans area with prospects of many thousands more being added regularly.

The Pastor and church feel that the per capita cost of giving the Gospel by means of the radio to the thousands of listeners is very negligible and the cost is justified.

This new program of broadcasting makes the First Baptist Church the first church in New Orleans to have all its services on the air on Sunday and makes it probably one of the very few churches in the country to have full time radio broadcasting. The church hopes eventually to have a radio program every day during the week.

Every Christian A Soul Winner

The Baptist Record

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We do not use unsigned communications

Good Suggestions

Editor S. H. Jones of the South
Carolina Baptist Courier offers
some good suggestions concerning
the preparation of associational
programs. Below we quote at
length from his recent editorial.

"Many of our moderators, clerks
and program committees, are al-
ready at work on the programs for
the annual meetings of the associa-
tions. For some years we have par-
ticipated in these programs as mes-
senger, moderator, host pastor, in-
vited speaker, denominational re-
presentative and representative of
an institution; we, therefore, make
bold to offer a few suggestions and
friendly criticisms of these pro-
grams.

"1. We should remember that
these meetings are primarily for
business rather than speaking and
that, therefore, adequate provision
should be made for the proper and
deliberate consideration of all ne-
cessary business. We like good
speeches, long ones at times; but
these are usually not very appro-
priate for associations.

"2. So far as possible, all causes
and agencies of our Baptist work
should be given space on the pro-
grams. There are, of course, a lot
of extra interests that are pro-
moted by good people, some times
by Baptists; but these rarely de-
serve time on our associational
programs. Some programs are
ruined by those who beg for time
for their special interests.

"3. WHEN TIME IS ALLOTTED
TO A GIVEN CAUSE, IT SHOULD
BE USED FOR THAT CAUSE. It
is manifested discourteous and un-
ethical for a speaker, no matter
how important he or the cause he
represents may be, to encroach
upon time allotted to another
speaker. We have seen some great
and good men commit this offense.

"4. A program that drags is bore-
some and ineffective. We should
have a time schedule and go by it.
Moderators have a responsibility
here, but they must have the co-
operation of all who take part.
Should not the Lord's business be
carried on in an efficient manner?

We would offer one other sug-
gestion: Do not give much time to

minor subjects and little time to
major objects. How often have we
seen subjects of limited impor-
tance given 30 minutes and a
world-wide subject allotted ten
minutes, but because others took
more time than allowed, the ten
minutes was really five to seven
minutes.

Our associations taken as a
whole are more important meet-
ings than state or southwide meet-
ings. Let's give them our best.

Food For The Soul

In the book of God, Christian
people find food for their souls.
Neglect of the Bible will result in
lean spirits.

While the days are so full from
dawn till night, people must take
some time for soul culture. We
should spell "take" in capital let-
ters. For we can't "find time." We
must take time — take time we
have been using in less essential
things — Take time off some aim-
less activity. Use it for the things
of eternity.

Christians sometimes go off at
tangent on "recreation." While this
is important, still it is not vital and
essential. God's people who
wouldn't miss a golf game Mon-
day, or some fishing and hunting
trips—but who will pass up daily
study and prayer and meditation
are treading a thin crust on the
"slough of disaster" in their spiri-
tual lives.

God gave us His book that we
might study it daily and "grow in
grace and in knowledge" of Him.
After all, when time is no more,
what will be important then? His
Word will never pass away. Are
we short-sighted, to put it mildly,
when we neglect the best things
for the fleeting?

The Underpaid Pastor

We have repeatedly called at-
tention to the problem of the un-
derpaid pastor during these times
of spiralling prices.

For the past few weeks, there
have been almost daily notices of
price increases. The cost of living
is higher than ever before.

The following news item in a
recent issue of the Memphis Com-
mercial Appeal indicates the trend
toward high prices.

NEW YORK, July 13 — The cost of
living is soaring with Summer tem-
peratures all over the country.

In a single month meat prices have
advanced from four to 14 cents a
pound; milk is a penny a quart higher
in many places.

All indications Tuesday were a more
sensational rise in food prices, parti-
cularly meat, is yet to come.

It's Going Up More
Butchers reported another four or
five cents a pound increase can be
expected in most places within a few
days. That is because steak on the hoof

continued to break price records at
several Mid-West livestock markets.
When grocers refill their lockers with
higher-priced fresh carcasses, they
probably will add the increase to the
customer's bill.

Washington butchers said choice
steaks and roasts will go as high as
\$1.35 a pound by the end of the week
because wholesale prices were boosted
Tuesday.

Butter prices were increasing un-
reasonably. In St. Louis, they pay 97
cents for butter, up six cents. Portland,
Ore., paid the least, 88 cents, up three
cents since June.

Michigan reported average retail
prices up 5.4 per cent from March to
June.

Modest, earnest, consecrated,
hard-working pastors cannot ask
their churches for a salary in-
crease. Nor should such be nec-
essary.

Surely our deacons and church
members know about the rising
cost of living.

Providing an adequate salary for
the undershepherd is the duty of
every church. No pastor can do
his best work if harassed by the
problem of buying necessities that
cost two dollars with a dollar bill.

Nor can he adequately pro-
claim the Bread of Life if he lacks
the necessities of life at home.

Let our churches, deacons, or
finance committees take to heart
the adequate support of their pas-
tors.

The Best Example

One day last week we heard a
young minister talking about a re-
vival meeting he had been in. He
recounted with joy the victories
many had won over the denomi-
nation of Satan, and the happiness
of those who had for the first time
found the Savior precious to them.

Then he told at length about
another young chap with whom he
had talked so much. This young
man had told the preacher boy he
knew he was a sinner. He was con-
vinced he couldn't save himself
from his sins. He knew he needed
a Savior if he were to be freed
from some evil habits that had
fastened on him. He understood all
of the way of salvation.

The last service at which the
youth preacher was present closed,
and still his friend did not come
and make his open confession. As
the young minister recounted the
experience his voice grew husky
with emotion. After a little he said,
"I thought I was going to cry
right there during the invitation."

There was another Young Man
in the long ago Who looked down
over a great city where men re-
fused God's Son and chose eternal
destruction, and He wept in grief
over their lost condition! There
were some other people around in
those days, also who "didn't care
for so much emotion in preachers."
You can read this account in the
New Testament in Luke 19:37-44.

May God bless all His preachers

whose hearts are hurt by the con-
dition of lost men, and whose eyes
brim with tears of grief.

They have the Best Example in
such tender compassion!

Humility

"You can have no greater sign
of a confirmed pride than when
you think you are humble enough."

This statement set us to think-
ing. Satan is a "smart and cunning
adversary." In truth, if Satan can
get people to think they are hum-
ble enough—then they are actually
proud because of their "great hu-
mility." If Christians become
proud, it does damage to their
spiritual nature.

Our Lord was humble. We need
to search our hearts and be very
sure we are not tinged with the
attitude Dickens made famous in
his character "Uriah Heep."

It should be our daily prayer
that we may not be filled with
pride.

Selected Editorial

Each week we will publish what we
consider one of the best editorials
coming to our attention.—
Editor.

Just Junk

We read quite a story the other
day which had to do with a farmer
who lived in New Jersey. This man
one day had a rude awakening to
the fact that he had robbed him-
self of a fortune, all because while
in his possession, he failed to recog-
nize its worth.

The story is that, in cleaning out
the cellar of an old home he had
acquired, he came upon a rusty
iron safe amongst the rubbish. Un-
able to open it, he proceeded to dis-
pose of it just as junk, receiving a
paltry two dollars in return.

But a safe is intended to hold
valuables. The purchasers were
locksmiths and they proceeded to
open it. They honestly sought to
know its contents. They found, as
reported, seventy - five thousand
dollars worth of rare coins, old
jewelry and stones of odd descrip-
tion. Also, there were stocks, bonds,
checks, and a valuable collection of
stamps—about one hundred thou-
sand dollars in all. But the farmer
had parted with it for a paltry two
dollars.

Why did that man barter away
one hundred thousand dollars for
junk? Well, first, he judged it by
appearances. It was old and
rusty. It carried no marks of value
on the outside. Second, he followed
the estimate of others. Third, he
did not take the trouble to investi-
gate and know its real worth. He
could have availed himself of the
knowledge and skill of the lock-
smiths. They could have opened it
for his profit as readily as for his
own.

Today, men — oh the sad sight!
—are junking the Lord Jesus Christ
for the merest trifles. He is saying
to us, "Investigate. Prove Me
(Continued on Page Five)

H. W. ROBERSON ACCEPTS GREENVILLE EAST CHURCH



REV. HOMER W. ROBERSON

Rev. Homer W. Roberson, who for the past three years has been pastor at Bowmar Avenue Church, Vicksburg, resigned in order to accept the pastorate at East Church, Greenville, effective August 1.

During his pastorate at Bowmar Avenue Church, a parsonage has been purchased, membership has increased by one-third, financial receipts have more than doubled, much new equipment has been purchased, a two-story annex has been erected. The church now employs an educational director and an office secretary. A building program calling for the expenditure of \$150,000 has been launched.

East Church is one of the most challenging fields in the state. The possibilities which it offers are unlimited. Plans are now under way for the erection of a new auditorium with a seating capacity of 1200.

—BR—

Pecan Grove, Jones Has Study Course

Pecan Grove Church, Jones County, recently had a Training Union study course with the following leaders: Adults, Rev. J. T. Renfro, Jones County missionary; Young people, Pastor W. T. Johnson; Intermediates, Mrs. N. C. Harrington; Juniors, Mr. and Mrs. Foster Bullock. There were 44 enrolled.

Much progress has been made since Pastor Johnson began his pastorate at Pecan Grove. Sunday School enrollment has increased from 40 to 130, Training Union has increased from 35 to 95, a parsonage has been completed, and an attic fan has been installed in the church auditorium, according to Mrs. N. T. Harrington, church clerk.

—BR—

SELECTED EDITORIAL (Continued from Page Four)

now." "Ye shall know the truth and the truth shall make you free." "Unsearchable riches" are ours in Christ: Love, joy, peace, power for victorious living day by day—all this and infinitely more. Yea, a spiritual fortune is ours for the appropriating. Yet we barter Him away as just Junk for any modern mess of pottage or paltry sum of money, as the New Jersey farmer did his rusty old safe. — Alabama Baptist

The Sunday school is a manufacturing plant of the highest order. The product of the plant is more or less in keeping with the workmen of the plant. The greater the desire to serve humanity, the more determined will one become to develop and use these success qualities. . . . Jesse Daniel in *The Sunday School Builder*.

Tucker's Crossing Church, Jones County, began a full-time program recently. Pastor J. D. Aycock and family have moved on the field, and progress is being shown in all phases of work. A new church building is under construction, part of which is now being used. Bro. and Mrs. Aycock were given a surprise pantry shower on their arrival at the parsonage.

Christ is the hope of the world because of the principles he has given for men to live by. The human race has not been left without a compass. On the teachings of the gospel of Christ men can learn how they ought to live, how they must live if they are to survive in peace and security. The principles of the kingdom of God always work . . . Clifton J. Allen in *The Teacher*.

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SOUTHERN TRAILWAYS



ALWAYS TRAVEL TRAILWAYS

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for July 25

Jonathan, Loyal Friend. I Samuel 18-20; 22:16-18; II Samuel 1:1-27; 21:7.

I. THE NEED FOR FRIENDS.

People are made for one another. Early in the beginning, the Lord God said, "It is not good that man should be alone"; and this truth applies not only to the relationship of marriage but to all others of life. Sheer loneliness is well-nigh unendurable. The labors of life may be performed with much less of weariness and wear of mind and body if they may be shared by another. One true, abiding friend makes a difference in life so vast that the man who has one has an advantage inestimable over him who has none.

It was the greatest Friend of all friends who said to His disciples, "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you". He recognized their need of a friend, not only, but He also recognized His need of them to be friends unto Him.

Among all the stories of faithful friendship that grace the pages of the world's rich literature, there is none finer than that between David and Jonathan. And it makes also a great difference that this story is a true one, and not an imaginative one, as so many others are. The events related in this story of friendship happened.

II. A LOVE THAT KNIT SOULS TOGETHER. (I Samuel 18:1)

Great old Alexander Whyte says, it is strange that David is spoken of as being the recipient of the love of numerous people: Jonathan, (I Sam. 18:1); all Israel, (I Sam. 18:16); Michal, Saul's daughter, (I Sam. 18:20, 28); the servants, (I Sam. 18:22), but it is not said anywhere that David loved anybody. Of course, David did, but the Bible does not say so. David seems to have been the constant recipient of the love of other people, but we are not told that he made other people the recipients of his love. It is likely that David was one of those rare characters who have the quality of attracting and eliciting the love of other people with no apparent effort on his part to do so.

Now contrast this with the case of our Lord, of whom it is written that He loved Lazarus and Martha and Mary, the rich young ruler, and any number of others, but the only time it said that anyone loved, or said he loved Jesus is in the final chapter of John's gospel, where one of His disciples declared his love for the Lord only after the Lord had distinctly asked him whether he loved Him. David in the Old Testament might stand for mankind, eager to be loved, while Christ, the son of David, declares the love of God and the character of God in that he first loved us.

Knitters knit things of the same kind; things that are of the same substance and fiber and texture and strength and endurance. Thread is knit to thread, cord to cord, links

of chain to links of chain, chains of brass to chains of brass, chains of gold to chains of gold, fibers of soul to fibers of soul. Jonathan's soul was knit to David's soul, and souls knit together are kindred souls. All his life had Jonathan waited for David, his soul a-thirst for union with David's soul. There may be some man or woman who has never met the soul for which his soul or hers has longed, and such man or woman is not complete, no matter how wide may be the circle of that one's acquaintance.

III. FRIENDS GIVE GIFTS TO FRIENDS. (I Sam. 18:4).

Read this verse. It sets forth a distinguishing characteristic of the love that knits friend to friend. First, Jonathan and David gave their vows of friendship to each other. It is that they made a covenant, that is, they exchanged pledges of friendship. As God's rainbow is the seal of God's covenant with Noah and the earth, and the waters of baptism are the seal of God's covenant with the repentant sinner, so were Jonathan's robe and his garments and his sword and his bow and his girdle the signs and seals of the covenant that he made with David that day.

Just thus it always is that friends will express the love that knits them to their friends. The friendship that is real will express itself in deeds of loyalty to its object. Some time ago a man was asked, "Just how did it come about that you were chosen to occupy your present position?" "I should not be surprised to know that one of the factors entering in to the invitation to me to accept my present position arose from the fact that I have never been able to desert a friend in his hour of need."

IV. THE FIRES THAT REFINER FRIENDSHIP. They are the fires of trouble and distress and persecution. Had all the days been fair ones with no suspicion and jealousy of David upon the part of the king, the world might never have known the story of this bond of friendship that was stronger than filial ties and ambition for lofty position. How do you know who your real friends are, among all those who can call you by your first name? If misfortune never comes to your gate, you may never know, indeed, but and if misfortune's wintery blasts about blow, your real friends will then appear, and not a doubt remain as to which are real and which are not. In the fiery tests which men are sometimes called upon to endure, they have to with pretended friends who will stick and stand by while winds are favorable, but will desert when they think the struggle lost. The real stay when storms blow fiercest.

KEN ON THE NAVAJO TRAIL (\$1.75), by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan, is an adventure story with Ken Murray on the Navajo trail. If you are from ten to fourteen, you will want to read this book. Poisoned waterholes, a beautiful Navajo girl, the phantom Flying W, strange hoof prints, a speeding bullet, treasure maps - all are part of the adventure which leads Ken to discover a long lost Indian mine and capture a treacherous gang of international uranium thieves. You will want to read how God took care of Ken and his friends. Orders should be sent to the Baptist Book Store or to the publisher.

PARKES MARLER ORDAINED



PARKES MARLER

Harperville Church recently ordained Parkes Marler to the Gospel ministry.

Dr. A. A. Kitchings, Clinton, presented Rev. Marler for ordination after a council composed of Rev. Elton Moore, Rev. Richmond Hancock, Rev. Smith Sanders, Dr. A. A. Kitchings, J. C. Hamilton, Sr., F. W. Hays, O. W. Townsend, J. H. Barber, Sr., J. C. Jones, and J. T. Brantley had examined him.

Dr. Kitchings preached the ordination sermon and gave the charge, after which all ministers and deacons present participated in the laying on of hands.

Rev. Marler is a junior at Mississippi College and is pastor at Steele Church, Scott County. Under his leadership the church recently went from quarter to half time.

Writers' Conference At Ridgecrest

BY CLIFTON J. ALLEN

The annual Writers' Conference at Ridgecrest, conducted by the Division of Editorial Service of the Baptist Sunday School Board, will be held August 5-11. The program will include workshops in writing and addresses dealing with vital themes of interest to persons engaged in the field of Christian journalism.

Feature speakers on the Conference program will be Dr. O. T. Binkley of the Southern Baptist Theological Seminary, Professor Phillips Russell of the University of North Carolina, Professor Floyd H. Baskette of Emory University, Dr. R. N. Daniel of Fulman University, and Mrs. Edith Patterson Meyer of Abingdon-Cokesbury Press. Dr. Binkley's general theme will be "Spiritual and Social Issues Confronting Christian Writers," while Dr. Daniel will speak on the general subject, "The Christian Message in Great Literature." Professors Russell and Baskette and Mrs. Meyer will conduct the workshops in various fields of creative writing.

Interested people are invited to attend Writers' Conference. They are also invited to submit original articles for consideration in these workshops. These will be returned to the authors with a brief criticism. Articles may be on any subject. Any articles to be submitted should be sent not later than August 1 to Clifton J. Allen, 161 Eighth Avenue North, Nashville 3, Tennessee.

Sparks & Splinters

Rev. R. P. Tomlinson has accepted the pastorate at Montgomery Church, Lincoln County. He and his family will move on the field the last of July and he will begin his work with the annual revival the first week in August.

Hollandale: Pastor William P. Davis is in Indiana preaching in an associational revival July 18 - 25. Dr. T. W. Green is supplying. Since Pastor Davis came in mid-March there have been 21 additions, 11 by baptism. The building fund now totals \$12,037. Two Vacation Bible schools have been held with a total enrollment of 141.

HUNGRY PEOPLE (\$2), by Ken Anderson and published by the Zondervan Publishing House, Grand Rapids, Michigan, is a story of cold and hunger. It is the story of Gottfried Bender, a bewildered young German in postwar Berlin. After the war, he goes home, only to find his world, the pleasant world of familiar things, gone. There is only the grotesque rubble where the bombs have been. Desolation is also in his heart, but accepting Christ as his Saviour, he finds peace and love that make him brave for the days to come. Orders should be sent to the publisher or to the Baptist Book Store.

JUNGLE DOCTOR (\$1.75), by Norman E. King and published by the Zondervan Publishing House, Grand Rapids, Michigan, is the story of life in the jungle of Bordo, a life only for the brave. There were the swift birds that streaked across the island; there was the surf that shone in the sun; but there was also a heathen god that never heard, and a disease which nothing could destroy. One day strangers came to Bordo and told the natives of the God who hears. You will remember the story of Bordo - land of need, courage, and love. Orders should be sent to the Baptist Book Store or to the publisher.

A good North Carolina church is in need of a music and educational director beginning September 1. Choir work is a number one requirement, and the church pays an interesting salary. They would consider a strong young woman. Inquiries may be addressed to the editor of the Baptist Record.

Silver Creek church, Pike County, enrolled 129 in their recent Bible School, with an average attendance of 113. This is the highest attendance record in the history of the church, according to Rev. J. K. Moore, pastor.

Pleasant Hill Church, Simpson County, Rev. B. E. Phillips, pastor, has recently installed a baptistery. Dedication services will be held July 25 at the 11 o'clock preaching hour with Pastor Phillips in charge.

Rock Bluff Church, Rankin County, will hold its annual revival beginning August 1. E. C. Williams, state Sunday School secretary, will do the preaching, according to Mrs. D. E. Boone.

Hickory Grove Church, Lamar County, recently voted to go fulltime. Rev. Alton E. Polk is pastor.

William Weaver has been elected as secretary of the Student Department of the Alabama Baptist State Convention.

Dr. Edwin McNeill Poteat has resigned as president of the Colgate-Rochester Divinity School because of ill health.

During June, there were 24,253 awards issued by the Training Union Department compared with 20,257 in 1947. The Sunday School Department issued 15,812 awards during June.

Since 1901, when the Sunday school training course was started, there have been 3,723,406 awards issued by the Sunday School Board. This does not include the awards issued in the Training Union study courses.

Religion is neglected or ignored in college textbooks, according to a survey made by the W. Hazen Foundation and the Committee on Religion and Education of the American Council on Education, published by the Yale University Press.

Dr. Bowen Resigns Jackson Pastorate Accepts N. Carolina Church



DR. CLAUD BOWEN

Dr. Claud Bowen, pastor of Calvary Church, Jackson, presented his resignation to the church on Sunday, July 18. The church accepted the resignation, effective September 1, when Dr. Bowen will take over the pastorate of First Church, Greensboro, North Carolina.

Dr. Bowen came to Jackson eight years ago from Opelika, Alabama, where he was pastor of First Church. Previously he had been educational director for the Foreign Mission Board, Richmond, Va. He is a native Mississippian, born in Winona, went to school in Memphis, took his B. A. Degree from Southwestern University, his Ph. M. and his Ph. D. from Southern Seminary, Louisville, Ky.

During the eight years that Dr. Bowen has been at Calvary Church, the membership has increased 3,069, making the present membership about 4,000. Two additional buildings have been erected. The educational annex, valued at \$120,000 is about ready for occupancy. A lot has been purchased on which a new parsonage will be erected; the old pastor's home will be used for additional space for Sunday School.

Dr. Bowen will succeed Dr. J. Clyde Turner, who has served the First Church for 38 years. Dr. Turner recently retired because of his age.

Dr. Bowen has spoken to business clubs, colleges, hospitals, has served on the Board of Directors for the American Red Cross and the Mississippi Baptist Children's Home, has been chairman of the State Radio committee, and is a member of the Southwide Radio commission of the Church. Last year he served as alternate to the convention preacher of the Southern Baptist Convention. In his own church, he has given his strongest emphasis to evangelism and missions.

Other accomplishments under his leadership are as follows: On July 3, 1944, the church paid the last of a \$90,000 bonded indebtedness which was on the church at the time Dr. Bowen came as pastor; a complete renovation of buildings and parsonage was completed and paid for in 1945 at a cost of approximately \$20,000; an apartment building adjoining the church property was purchased in April, 1945 at a cost of \$15,000 and converted into a baby building, a new adult department of the Sunday School was organized to accommodate the parents of these children, which now enrolls 237; a mission has been established with 81 members; in June, 1946, the church

40 & 25 Years Ago

By J. L. Boyd Sr.
40 YEARS AGO

Rev. T. D. Brown was set apart to the full work of the Gospel ministry by the Canton Baptist church with Brother J. R. Carter as moderator of the presbytery.

Pastor Bryan Simmons reports a splendid meeting at Brandon. Results: 23 accessions to the church, of whom 20 by baptism. Rev. Martin Ball did the preaching and Jas. W. Jelks led the singing.

Pastor W. S. Allen of Picayune Baptist church was taking a rest and treatment from a "run down" condition of his health.

Pastor G. S. Jenkins of the Louisville Baptist church reports a great meeting with Luther Holcomb assisting. Results: 59 additions, 42 of them baptized.

25 YEARS AGO

Pastor S. G. Pope of the Belzoni Baptist church "paid the Record office a shot visit" on his way to Osyka to assist in the revival meeting.

Pastor W. B. Haynie reports one of "the greatest meetings ever held in Pascagoula" in the Baptist church. E. D. Solomon did the preaching, assisted by singing evangelist Armstrong. Results: 71 baptized, and 44 by letter.

The Forty First Avenue Baptist church of Meridian ordained Brother Eugene Farr to the full work of the gospel ministry on June 3, 1923.

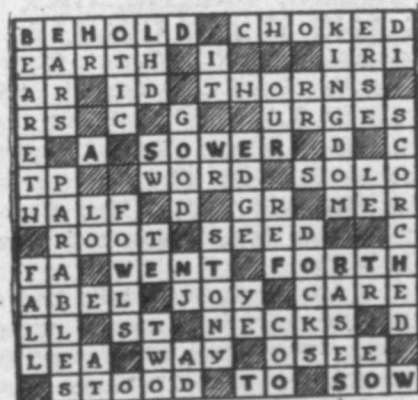
Pastor J. L. Boyd reports "a very successful meeting" at Magee, the pastor doing the preaching. Results: 22 additions, 10 by baptism. Twelve young people "laid their lives on the altar for special Christian service."

Pastor M. P. Jone reports a "splendid meeting" with the Gatesville Baptist church, Rev. J. J. Harrington doing the preaching and Rev. R. K. Corder leading the singing.

Elder Dan Moulder reports three good meetings: Poplar Springs, Simpson county, with 12 additions; Calhoun, Covington county, with 14 additions; Janesville, La., in school house where the people "came from far and near." A Catholic man who ran a large saw mill "shut down the mill for every service and came and brought his employees to the services."

voted to sponsor two foreign missionaries, Dr. and Mrs. Glenn Morris, who are now in China; gifts to all mission causes were increased from 10 per cent to 40 per cent of the budget; financial budget of the church has grown from \$26,658 to \$100,000; and two additional lots have been purchased to take care of future expansion program, at the cost of \$2500 each. The Schulmerich carillon bells were installed March 7, 1948.

Mrs. Bowen is the former Louise Leavell, daughter of Mrs. L. P. Leavell of Oxford, and the late L. P. Leavell. Dr. and Mrs. Bowen have three children: Davis, age 9; Dickie, 6; and Carol Ann, 18 months.



Answer to Crossword Puzzle on Page 11

THE BIBLE ON BAPTISM

By Theo. Whitfield, Th. D.

If you really are a child of God and sincerely love Him and your mind is open to your Father's will, take your Bible and consult a few passages — and find:

John the Baptist started baptism — Luke 3:2-3.

Jesus set the example of obeying it — Luke 3:21.

Everybody is commanded first to repent, and then to be baptized — Acts 2:38.

Both men and women are included — Acts 8:12.

Then those who accept God's word — Acts 2:41.

Those who believe — Acts 18:8.

Those confessing their sins — Mark 1:5.

Those receiving the Holy Spirit — Acts 10:47.

Whole households when all believe — Acts 16:33-34.

Baptism forbidden unless the candidate believes — Acts 8:36-37.

Should be done over again if done wrongly — Acts 19:1-5.

Not three kinds of baptism, but just one — Ephesians 4:5.

It takes much water to baptize — John 2:23.

It is done in water — Mark 1:9-10.

The preacher and candidate both should go down into the water — Acts 8:38.

It is performed by a burial in the water — Romans 6:4.

It is completed by a resurrection from the water — Colossians 2:12.

It is the way to acknowledge or "put on" Christ — Galations 3:27.

It is the answer of a good conscience toward God — I Peter 3:21.

It is very important — Mark 16:16.

Acts 22:16.

Christ's dedication in the temple in infancy did not keep Him from getting baptized when he was grown — Luke 2:22-24, and Luke 3:21-22.

Baptism is necessary to fulfill all righteousness — Matthew 3:13-17.

God is pleased when it is done — Mark 1:11.

Baptism come before the Lord's supper — Acts 2:41-42.

Some people in the Bible refused to be baptized — Luke 20:4-6.

To refuse is to reject the word of God — Luke 7:29-30.

It is a test of whether a person really loves Christ — John 14:21-23.

It is not wrong to be called a "Baptist." John is called a Baptist 14 times in the Bible — for instance, by Jesus — Luke 7:33.

The word "Baptize" or "Baptism" is used 70 times in the Bible.

The followers of Christ are commanded to teach all about baptism to everybody in the world — Matthew 28:19.

—BR—

Dr. G. C. Hodge, pastor First Church, Biloxi, is preaching in July about the Church That Jesus Built. All the morning services are being broadcast over WLOX. His themes for the month are: The Head of the Church That Jesus Built; The Members of the Church That Jesus Built, and the Terms Of Entrance Into It; The Purposes of the Church That Jesus Built; How The Church That Jesus Built Grows; The Primacy and Claims of the Church That Jesus Built; The Message of the Church That Jesus Built; God's Plan for the Support of the Church that Jesus Built; Some Questions About the Church that Jesus Built.

Death Comes Suddenly To A Friend

By JOE T. ODLE

Mississippi Member of the Relief and Annuity Board

A few weeks ago a friend of mine back in Kentucky died suddenly of a heart attack.

He was almost 68 years of age, but was apparently in good health, and was active in the pastorate of a large full-time country church. Only two years ago he led the people in the erection of a new church building and the church was making the greatest progress of its history under his leadership. He expected to spend several more years leading the church and then retire to a little farm to spend the remainder of his days.

BUT DEATH CAME SUDDENLY AND UNEXPECTEDLY! On the Sunday before he preached three times, and on the afternoon before he went fishing with a neighbor. But during the night death came quietly and easily and he went out to meet his Lord.

When Kentucky Baptists inaugurated the Ministers' Retirement Plan several years ago he entered it and had been a member ever since. IN 1946 KENTUCKY ENTERED THE WIDOWS' ANNUITY PLAN, but he felt that he was so near retirement age that he would not need that protection for his wife, so he did not join it.

When death came the Relief and Annuity Board paid his widow his accumulated credits in the Retirement Plan, a total of about \$350.00. That was all the Board could do for he was not in the Widows' Plan.

SUPPOSE THAT HE HAD BEEN A MEMBER OF THE WIDOWS' SUPPLEMENTAL PLAN: HIS WIDOW WOULD HAVE BEGUN RECEIVING \$25.00 PER MONTH AND WOULD HAVE RECEIVED THAT EACH MONTH FOR THE REST OF HER LIFE OR UNTIL SHE MARRIES AGAIN, WHICH SHE WILL PROBABLY NEVER DO. That protection was available to him but he failed to take advantage of it and his widow is one who must suffer the loss. He certainly did not mean to fail to provide for her as he was a most devoted husband, but he simply overlooked the fact that death might come much sooner than he anticipated.

Mississippi Baptist pastors' wives do not have this protection now but can have it if a few more of our pastors will enter the plan immediately.

The State Convention Executive Committee has agreed to inaugurate the plan effective July 1, and the Relief and Annuity Board has approved that date, but we cannot enter unless more of our pastors sign up now.

Are you one of the men who has neglected to enter the plan? Do you not realize that your wife and other pastors' wives of Mississippi are losing this added protection because of your delay? Who will be the next widow to suffer because of your delay? Who will be the next widow to suffer because of this failure? Won't you help make the plan effective by sending to Dr. D. A. McCall for an application blank today? Won't you do it now while you are thinking about it?

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y. — Miss Nell Taylor

FIRST W. M. S. CAMP

There is always something interesting about FIRST happenings. July 6-10, 1948 records our first camp for women.

Dr. Merrill D. Moore, Director of Promotion for Southern Baptists was our Bible Hour speaker—using the theme of "Faith". The faith of every woman was strengthened and deepened because of those messages. He also spoke to us on "Every Baptist a Tither" and "Fifty-fifty by 1950."

Miss Wilma Weeks of China had a period each day on China. She gave us a glimpse into the country, its people, their needs, our Baptist work and need for expansion and enlargement of our Baptist forces. Miss Alberta Steward of Brazil.

took us on a visit to the land of the Southern Cross. She gave us a picture of the peoples worshipping a dead Christ, without hope. In contrast she introduced us to many Brazilian Christians who have found Christ as a living, reigning Savior. And Lord. She helped us to know more about our Institutions, Evangelistic work, Publication work and other types of work carried on by Baptists in Brazil.

Home Missions was made real and vital to us in the testimony of Miss Bertha Wallis, Field Representative of the Home Mission Board. She has served in Oklahoma among the Mexicans and in Birmingham among the Italians. Hers is a first hand testimony of what the Lord does for these foreign and racial groups in our Homeland. The vesper services were most effectively led by Mrs. J. H. Street with these subjects: Patterns; Faith Cherishing W. M. U. Foundations; Faith Surveying the Present; Faith Facing the Future.

The music was under the able direction of Mrs. Lewis Gates, Laurel.

One of the highlights of the week was the 60th Anniversary Banquet. Twenty women were dressed in period costumes, the favors were large, hand painted dolls in old fashioned costumes. Living pictures portrayed man of the pioneers in the W.M.U. work. Mrs. I. L. Toler, member of the Executive Committee who has served longest, made the wish for the future as the candles on the cake were blown out. Mrs. W. L. Compere served as toast mistress.

REPRESENTATION

43 Missionary Societies were represented

25 Associations had representation.
227 Total Attendance.

PROGRAM PLANS FOR W. M. U. CONFERENCE RIDGECREST, N. C., JULY 29 — AUGUST 4

Opening with the night session, Thursday, July 29, the W. M. U. Conference will continue through the night service of Wednesday, August 4—thus Thursday night and six full days thereafter, the climax as well as the opening being at night. The completely missionary program will be in charge of Mrs. George R. Martin, assisted by the new executive and young people's secretaries — Misses Alma Hunt and Margaret Bruce.

Among the several classes will be the following: Manual of Woman's Mis-

sionary Union, taught by Miss Edwina Robinson of Mississippi; W. M. U. History, taught by Mrs. Frank Burney of Georgia; Foreign Missions, taught by Mrs. Eugene Sallee of China-Texas and Miss Blanche S. White of Virginia; Missionary Round Table, led by Mrs. Taul B. White of North Carolina; Home Missions, Dr. Alfred Carpenter of Home Mission Board. There will be classes and conferences for leaders of W. M. U. young people, Miss Bruce having general supervision. Miss Kwan Hsu of Shanghai, now studying in Minneapolis, will visit the various classes and conferences, as will many S. B. C. women home and foreign missionaries.

Mrs. Martin will lead the general W. M. S. Conference, having each morning a background of some parliamentary procedure. Day by day there will be also the B. W. C. Conference, which will be led by Miss Ruth Provene of North Carolina. In the B. W. C. Conference there will be discussions on the many phases of B. W. C. organizational life, with opportunities for the sharing of experiences and for the asking of questions. B. W. C. Federations as well as local B. W. C.'s will be included in such discussions. A nice new feature will be "Chat Times" when contacts and fellowship may be had with those in similar professions or fields of work.

Organ music will be a worshipful feature throughout the week. The organist will be Miss Marjorie Freeman of Rock Hill, S. C., and of New York.

Miss Hunt will preside at the vesper hour each day. The vesper speaker will be Mrs. J. M. Dawson of Washington, D. C., she will also teach the Sunday school lesson on Sunday morning.

The previous evening will also be highly important, because at the service that Saturday night Mrs. C. D. Creasman will present a pageant, which Mrs. Martin praises as "the very best production" yet made by Mrs. Creasman. The title of the pageant is: "For God and Home and Every-land." Frequently during the week pictures and exhibits will be made possible by Miss Mary M. Hunter and Mrs. R. G. Van Royen of the Visual educational departments of the Foreign Mission Board and Home Mission Board respectively. Miss Rachel Colvin, art editor of Woman's Missionary Union, will have charge of the W. M. U. exhibit and of the party on Tuesday afternoon. There will be much other planned recreation.

Surely all these interesting program features will make you all the more eager to be present from start to finish of the W.M.U. Conference. If you have not already made your hotel reservation and have not already sent in your \$2 registration fee, now is the time to do so by writing and at the same time remitting the \$2 fee to:

Miss Edwina Robinson
Box 530
Jackson, Miss.

Phalt Church, Jeff Davis County, recently closed one of its best Vacation Bible Schools. There were 99 enrolled with an average attendance of 93. Rev. Marcus Alexander is pastor.

Iuka Baptist Church recently closed its Bible School. Miss Mildred Rea of Sherman was the principal and 6 local boys and girls were teachers, according to Mrs. Paul Shinner, church reporter. Rev. Jack Cranford is pastor.

Youth Revival Volunteer



BILL DAY

Bill Day, son of Pastor and Mrs. W. L. Day of First Church, Louisville, and a student at Mississippi College, is helping in the Youth Revival Crusade in Mississippi this summer.

Tucker's Crossing Jones, Has VBS

Tucker's Crossing Church, Jones County, recently conducted a Vacation Bible School. The enrollment was 95 and the average attendance was 86.

The following were members of the faculty: Mrs. J. D. Aycock, principal; Mrs. Aldean Hunt, general secretary; Mrs. Luther Montgomery, pianist; Mrs. Will Dew and Miss Paula Finch, Intermediates; Mrs. V. H. Geddie and Miss Dot Tucker, Juniors; Mrs. Chester Ishee and Mrs. Louie Montgomery, Primary; Mrs. Robert Kitchens and Mrs. Robert Dew, Beginners; Mrs. Audry and Clinton Hollifield, girls' handwork; Rev. J. D. Aycock, boys' handwork.

Ladies from the WMS served refreshments each day and a picnic on the closing day. Rev. J. D. Aycock is pastor.

SEWELL LEAVES PRENTISS, GOES TO BOSSIER, LA.

Dr. W. L. Sewell has resigned his pastorate at Prentiss Church in order to accept First Church, Bossier City, Louisiana.

During the four years that Dr. Sewell has been at Prentiss, gifts through the church amounted to \$113,558.68, of this amount \$53,168.47 went to outside causes. There have been 70 additions by baptism and 200 by letter. A church bus has been purchased, and the pastorium will be completed within a few days.

The church to which he is going has a membership of approximately 1,700. They have recently completed an educational building costing \$122,000.

W. SALEM, GREENE, HAS VBS AND STUDY COURSE

West Salem Church, Greene County, recently closed a successful VBS. There were 8 conversions during the week. Miss Mamie Ruth Walley served as principal. She was assisted by Mrs. Bill Smith, Mrs. Clyde Parnell, Miss Ann White, and Mrs. V. G. Smith.

During the week, the adults had a Sunday School study course, using as a text, "The Place of Evangelism in the Sunday School." There were 12 who took the examination. Rev. C. B. Saucier is pastor.

Gum Grove Church Calls J. M. Spikes

Rev. J. M. Spikes has recently begun his pastorate at Gum Grove Church, Lincoln County.

He was formerly pastor at Isola and St. Bayou Churches, Deer Creek Association. While with them, attendances at all church services increased, gifts to all causes increased and Isola Church started a building fund while the membership of St. Bayou Church made improvements on their building. Pastor Spikes states that both churches adopted the EVERY FAMILY plan of the Baptist Record.

Gum Grove Church, a full-time church, welcomed Bro. and Mrs. Spikes into their midst, and they are happy over the prospects of work with them. Gum Grove also has the plan.

PLEASANT GROVE, WAYNE HAS STANDARD BTU GROUP

The Young People's Training Union at Pleasant Grove Church, Wayne County, met the requirements of the Standard of Excellence for the past quarter with an average of 79. They have 18 active members, of which Aubert Chancellor was president.

The following officers for this quarter have been elected: President, Chamblis Loper; vice-president, Robert Brashier; secretary, Katy Pryor; Bible leader, Margie Harrison; social leader, Ruby Lee Berry; group captains, Nellie Brashier and Marvin Moffett. Mrs. A. C. Blackledge is the leader and S. L. Berry is Training Union director. Rev. D. L. Harrison is pastor.

MRS. ROSA PACE HILL

Whereas, God, our loving heavenly Father, in His infinite wisdom, saw fit on May 14, 1948, to call unto Himself from our midst our beloved sister, friend and co-worker, Mrs. Rosa Pace Hill, and Whereas, in her going, the Hickory Baptist Church, as well as our entire community, has given up one of her most faithful, loyal and consecrated members to go to her eternal reward, and

Whereas, Mrs. Hill at all times manifested deep interest in the progress of every worthy cause supported by the church, in every branch of service thereof, contributing freely of her means wherever there was need, as well as of her time as long as her physical strength would permit, and

Whereas, we realize that it is impossible for us to comfort her loved ones left behind, knowing that we, too, suffer a great loss, and

Whereas, Mrs. Hill lived a beautiful life of Christian service, therefore, BE IT RESOLVED: First, that we bow in submissive surrender to the will of Him, who doeth all things well;

Second, that each member recognize and accept his share of additional responsibility created by her departure;

Third, That we express our heartfelt sympathy to her loved ones and that we commend them for comfort to the Heavenly Father, the greatest of all Comforters; Fourth, That the Christian life which she lived be indelibly imprinted upon our hearts so that we may live better lives of service for our Master; Fifth, That copies of these resolutions be sent to the members of her family, The Baptist Record for publication, and that a copy be placed in the minutes of the Hickory Baptist Church.

Respectfully submitted,
LULA EVERETT
MRS. F. D. GIBSON
MARY ELIZABETH
WILLIAMSON
Committee:

SUNDAY SCHOOL DEPARTMENT

R. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary

Hurry! Hurry!! Hurry!!

Yes, indeed, you better hurry if you plan to attend our statewide Bible Teaching Clinic at Laurel the week of August 23-27.

The time is getting short, and the places are being filled for the 100 who are getting their entertainment free.

So, if you want to get in on that great week of Bible Teaching, with a faculty of Southwide workers, send us your name at once.

No cost to this special 100 except transportation and a registration fee of \$3.00.

Send In Your Reports

Please send us the report of your Vacation Bible school at once if you have not already done so. That is, of course, if you have had it. If you have not had your school yet, but plan to do so, be sure and send us the report as soon as the school closes, and while the information is all at hand.

We surely want a report of every school, and the longer you wait the harder it is to get it done.

So, do not delay; act today.

No Basements, Please!

Many church buildings are now either under construction or are in the planning, and will be under way soon.

Let's not have basements in our churches. There is as much room above the ground as there is below it, and there is so much more good sun light and fresh air above than below.

Our public schools began getting out of the basement twenty years ago and they are still on that same journey, and getting farther from the basement all the time.

Churches are also making that same journey and we want to continue it. Let us keep our churches above the ground, except the foundations.

June Standards

These units became standard during June: Laurel, Second Avenue school, Rev. J. H. Street, pastor, B. J. Martin, superintendent; Owls, Intermediate class, Itta Bena, Mrs. Gilbert R. Bayles, teacher; Trusted, Tried, True, Intermediate class, Carthage, Mrs. M. D. Reagan, teacher.

Our sincere thanks for these standards. Others should do it also.

Laurel Second Avenue 100

From the application for standard recognition of the Second Avenue Baptist church, Laurel, we note that an even 100 were baptized into the membership of that church during the past twelve months, and that 92 of these were from the Sunday school.

That is indeed an excellent record, and we rejoice with pastor J. H. Street, superintendent B. J. Martin, and all their people in this great achievement.

It is still true that the Sunday school is the church's greatest evangelistic agency. Let's use it for that great end also as we get the people for Bible study each Sunday.

Church Music First

In a recent poll of music in the United States, church music was first. And Hill Billy music was last, just exactly where it belongs. You can't fool all the people all the time, even in music.

Music is such an important part of our worship. It has been true for ages. Even in David's time there were great choirs and much emphasis on

the music in the worship services.

The right kind of music helps so much to build the right kind of spiritual atmosphere and to prepare the hearts and minds of the people for the services that are to follow. This is true for all the services in our churches.

Good music is a blessing to us all. Let's use that kind.

—BR—

A Reader Writes

In discussing this passage in the Southern Baptist News, July, H. W. F. Vaughn states, "It is being built in the hearts of people everywhere who in true faith call upon Him." "This true church is a society of all peoples, of all races, of all classes, of all Denominations, of all creeds, who accept Jesus Christ's teachings about the Fatherhood of God and the Brotherhood of man; and of the fellowship of the Spirit."

A Church is a Local Visible Organization. Members of a Church are those who have trusted Jesus for salvation and have been saved, who voluntarily present themselves to a Church for Church Membership. If accepted they are baptized by the church into her fellowship.

The Local Visible Organization is charged with preaching the gospel through out the world in order that those who God is calling out from the world, may be saved. The commission was given to a Church. Local Visible Organization.

This Local Visible Organization is not a part of all Denominations. It was not the plan of God for all the various Denominations so called Churches, to be wished upon the world. They came through the wickedness and sins of men.

The interpretation as advanced by H. W. F. Vaughn is not scriptural. Therefore is nonbaptist and misleading. If followed, will hurt the cause of Christ. If a Baptist Church is Christ's Church, all other so called Churches are not.

A Church is not built in the hearts of people. A Church cannot come into the hearts of people. My brother needs to study God's Word relative to the Kingdom and Church. They are not one and the same. He also needs to follow the teachings of the Bible and not the teachings of pedobaptists.

E. S. FLYNT,
1326 E. Bay View Avenue
Biloxi, Miss.

—BR—

KOSCIUSKO IN BEST VBS

June was "youth month" at First Baptist, Kosciusko. Boys and girls attended Camp Garaywa, and the Vacation Bible School was fine. Five junior R. A. boys, according to Mrs. Sam Sims, counselor, brought back inspiration to all the chapter. Two of them were honor campers, making a score of 1100 honor points. Enrollment in VBS reached 301. The offering, \$105.50 was sent for the Davis Memorial church fund. Special features enjoyed by the members included a big parade around the square, the film on the New Orleans Seminary, a picnic, and excellent commencement exercises. This was the best VBS in the history of the church.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



MISS ANNIE VERA ODEN

Miss Annie Vera Oden, a student at Mississippi Woman's College, Hattiesburg, was elected state BSU Extension Chairman to succeed Bill Tames of Mississippi State, at the Woman's College retreat. Please pray for her.

POTPOURRI

At Ridgecrest, we believe we heard some speaker say that there are 155,000 Buddhists, 150,000 Catholics, 22,000 Evangelicals, but only 1,200 Baptists in Hawaii where our summer missionary, Frances Bibb and where Mississippi's own Co Griffin are now working. . . Marian Leavell writes from Ole Miss that there are 711 "students" (we presume Baptists) on the campus there this summer. . . "Fifty-fifty by 1950," meaning 50 per cent for home causes and 50 per cent for causes away

CARROLLTON CELEBRATES PASTOR'S 4TH YEAR

First Church Carrollton, Georgia celebrated the fourth anniversary of Rev. H. B. Benson's pastorate of their church. During the four years the church has received 201 new members.

The organizations of the church have expanded and increased in membership. A large percentage of the members are attending Sunday School, Training Union, W. M. U. and Brotherhood.

The Church has grown financially. The parsonage has been bought and furnished; additional Sunday School and Recreational facilities have been provided; a new lighting system has been installed; the interior of the Church has been redecorated. Recently a house and lot have been purchased for Recreational and Educational purposes. The total gifts to Missions for the four years was \$26,663.01; total receipts for all purposes was \$104,126, according to Miss Kathleen Knight, church secretary.

—BR—

SARDIS CHURCH DEDICATES BAPTISTERY

At the evening service on July 11, Sardis Church dedicated the Baptistery that has recently been constructed. As a part of the dedication the pastor, Rev. M. G. Reedy, baptized 23 candidates into the fellowship of the church. Within the last 5 months there have been 67 additions to the Church, with 3 of that number coming by Baptism.

from home, is a worthy goal for financing our work. This ideal was adopted at our Memphis Convention. The appropriate scripture verse being used is: "Thou shalt love thy neighbor as thyself. . . One of the best ways we know of to spend a dollar is to subscribe for Between the Lines, edited by Chas. A. Wells, publication office, Box 269, Demarest, New Jersey. Jesus said: "The truth shall make you free," implying that only those who know the truth are free people. Mr. Wells is a Christian who promulgates the truth in Between the Lines. . . Did you know that Miriam Hollis, former BSU President at Belhaven and Miss. College, is summer BSU Secretary at Perkinson Jr. College? Miriam has been doing some mighty good work down there. . . Sunflower Jr's. Student Secretary, Carla Allbritton writes of the pleasant and profitable time she is having at the Norfolk School of Music, Norfolk, Conn. where she is taking a course. . . At Pearl River Jr., 18 unsaved students are enrolled and 6 students helped in the local VBS, according to Dora Etta Solomon, Student Sec'y. . . Louie Farmer, Student Sec'y at Clarke, recently had an appendectomy and, at last report, was feeling better than ever. . . BSU Presidents, Local Secretaries, College Pastors, and Faculty Advisers, plan to be at the State Pre-School Retreat, Camp Garaywa, Aug. 30-Sept. 1.

Issaquena VBS Hits New High

One of the most successful Vacation Bible Schools in the history of Issaquena Church, Issaquena County, was held the first week in July. The school was made still more interesting by some men of the church who served refreshments each day.

On Friday night the young people met on the church lawn and played lively games which were followed by a welter roast on the adjoining lot. Then Pastor Cecil H. Avery brought a devotional message.

The church was grateful for the assistance of Miss Maurine Greer of Milam, Texas. During the week, a total of 157 pupils were enrolled with an average attendance of 125.

—BR—

JOHNSTON CHURCH, PIKE HAS BIBLE SCHOOL

Johnston Station Church, Pike County, recently closed their VBS, with an enrollment of 45 and an average attendance of 42.

Mrs. D. W. Moak, principal was assisted by the following: Beginner, Mrs. Vernon May and Willia Gene Montgomery; Primary, Mrs. J. R. Moak and Mrs. Robert Brown; Juniors, Mrs. Arnold Nelson and Miss Junita May; Intermediate, Mrs. Clyde Stinson and Mrs. George Strother; Boys handwork, J. R. Moak General Secretary, Miss Bessie Mae Freeman; Miss Willia Gene Montgomery, pianist.



BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

District Brotherhood Meetings Planned

The eighth district Brotherhood meetings are scheduled to be held in October and November. The meeting dates are as follows:

District Eight — Edwin M. Robison, president — Monday night, October 18.
District Six — Dr. M. L. Flynt, Jr., president — Tuesday evening, October 19.

District One — Henry Edmonds, president — Monday evening, October 25.

District Two — Van Owen James, president — Tuesday evening, October 26.

District Seven — O. H. Longcoy, president — Thursday evening, October 28.

District Five — T. Z. Brown, president — Monday evening, November 1.

District Four — J. W. Gray, acting president — Tuesday evening, November 2.

The general theme "The Co-operative Program" will be used in most instances according to correspondence in our office from the various presidents. The Baptist Brotherhood of Mississippi is definitely getting behind our Baptist program.

Missions Conceived in the Mind of God

Missions, a plan for Kingdom conquest, was conceived in the mind of God. It was initiated on earth by Jesus Christ, the Son. It was adopted by the followers of our Lord, and is today the glory and shame of Christian churches. It is "glory" when Christ-brought men, who want to do the will of the Father, absolutely trust themselves to the mission strategy. It is "shame" when the churches lose the divine imperative which would send them out in every direction saying "We cannot but speak of what we have seen and heard." Acts 4:20.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - - Phone 3-9106 - - - Jackson
RUTH STERLING, Office Secretary

NOT ONE GOOD THING can be said for the beer and whiskey business. Abraham Lincoln said, "Liquor may have its defenders, but it has no defense". Liquor is the devil's mightiest weapon in his effort to dethrone God and those who sell it are the devil's crowd. They are not unmindful of the devastating effects of their business. They know, too, that it is Public Enemy No. 1. They also know that it is the greatest enemy of the home, the school, youth, and society as a whole. Their business is against everything the church stands for. It matters not wheather they sell it legally or bootleg. The results are the same. When a county legalizes beer or whiskey, they join hands with the devil's crowd in this business which is fundamentally wrong and can not be made right. They who sell the stuff are out after the almighty dollar, and they are not concerned about the cost of our youth, homes, schools, and churches.

NO GOOD MAN is engaged in such business. A few years ago, I visited a druggist who had filled the prescriptions that caused the death of eight individuals. This Christian druggist stood in his drug store trembling like a leaf in the wind with tears flowing down his cheeks and said, "O, to think that I was filling prescriptions thinking that I was helping sick men get well, but I was killing them". This is the attitude of a good man.

On the other hand, he who sells beer or any form of alcoholic beverages knows when he is doing it that he is dispensing death and destruction, the Destroyer of everything worthwhile. NO GOOD MAN will do it. What right has such men in the churches of the Lord Jesus Christ when their business is positively against everything the church stands for? By what authority can any man of God or church remain

silent when such devils are among the membership? No civic club would tolerate a man in its membership whose life and business worked against the organization.

These beer dealers have a lot to say about their respectable places of business where the drink of moderation is sold. They can no more make their business respectable by legalizing it than one can make a skunk den smell like a rose garden by moving it from the woods and placing it on Main Street.

What we need to do is to keep the light turned on their nefarious business and create public sentiment against them. It is a moral and spiritual issue. Moreover, Christian people should boycott the places that these men who are working to legalize beer in these dry counties. To win a local option election now will take courageous preaching from the pulpits, and this will win. I know whereof I speak. I have seen it work.

MRS. ABERDEEN McCRAW BUTTS

On March 22, 1948, God called Mrs. Aberdeen McCraw Butts to her eternal home.

She united with Greenland Baptist Church in her early married life, but for the past number of years had lived in other communities. She was the mother of two daughters and one son.

Mrs. Butts was born October 25, 1921. She is survived by her mother, her husband and children, two brothers and two sisters.

May God be with the family and loved ones and some day gather them all together at the end of life's pathway where there will be no more sorrows nor tears, but everlasting joy and peace.

MRS. MONCRIEF MUNN,
MRS. COYT WATKINS,
BRO. WILTON CHISOLM,
(Committee)

There is no difference in the conditions under which God offers the gift of eternal life. To the learned and distinguished Nicodemus, it was "believe." To the frightened but convicted Philippian jailer, it was "believe." To the man of letters or to the ignorant, the condition is "believe." . . . E. Keevil Judy in *The Sunday School Builder*.

R. G. THOMPSON ORDAINED



R. G. THOMPSON

On Sunday, May 30, Robert G. Thompson was ordained to the full Gospel ministry by the Plantersville Church. The examining council was composed of 21 pastors and deacons, Rev. J. D. Thompson, moderator and Rev. Winfred Moore, clerk.

Dr. F. M. Powell led in the questioning, Rev. Roy M. Lewis read the Scripture, Dr. F. M. Powell gave the charge, Rev. L. G. Sansing delivered the Bible, and Rev. J. D. Thompson led in the ordination prayer.

Rev. Thompson is the son of Rev. J. D. Thompson, pastor at Plantersville and Verona Churches. He is at present a student at the Southern Seminary, Louisville, Ky., and is pastor at Cross Plains Church, Cross Plains, Indiana.

East Side Church Enrolls 77 in VBS

East Side Church, Rankin County, held a Bible School with an enrollment of 77 and an average attendance of 73, according to Miss Valene Shearer, secretary.

Mrs. L. S. Polk was principal and those helping her in the school were: Intermediate Dept., Mrs. Christine Dearman, Mrs. Bob Dearman; Junior Dept., Boys, Ray Shores; Junior Dept., Girls, Mrs. H. A. Cutner, Mrs. S. P. Herrington; Primary Dept., Mrs. George Phillips, Mrs. Pat Bullock; Beginner Dept., Mrs. Rev. L. S. Polk is pastor.

WORLD YOUTH CONGRESS BY DR. FRANK H. LEAVELL

The date of meeting has been changed for the Third World Baptist Youth Congress to meet in Stockholm, Sweden. The correct date now is August 3-9, 1949. This change was made necessary because of complications in Stockholm.

Further plans and progress will be made for this significant meeting next month. On August 10-13 there will be a meeting of the Executive Committee of the Baptist World Alliance in London. A number from the Southern Baptist Convention will attend.

In connection with that meeting, at which the interest of the Youth Committee of the Alliance will be discussed, there will be a meeting of the officers of the Youth Committee and other youth leaders who may attend. Representatives from Stockholm will be there.

Interest is mounting in this great meeting of Baptist youth and youth leaders. Many are registering their intention to attend. It is not too soon for that. Further information furnished upon request.

Arlington Church Perry Has VBS

Arlington Church, Perry County, recently had a VBS with 49 enrolled and an average attendance of 40. Mission offering of \$6.10 was given to the Cooperative Program.

Mrs. W. M. Herring was principal. The following were members of the faculty: Intermediate, Miss Edith Hinton; Junior, Mrs. H. H. Burroughs, Mrs. W. M. Herring; Primary, Miss Gyndola Lee, Miss Ouita Crosby; Beginners, Mrs. Helen Turner; Pianist, Mrs. Eliza Truesdell. Miss Birdie Hinton is WMS president.

A Reader Writes

In 1929 the Sunday School Board began awarding a prize of \$25 for the best associational minutes in each state and \$15 for the second best. They also offered a prize for the best minutes in the Southern Baptist Convention.

In 1944 it was decided that any clerk who had received two prizes would be ineligible for further awards.

In 1946, a new plan was inaugurated. A prize of a binder was offered to any clerk who made a grade of 70 per cent or more. The prize was a binder for use with minutes. Those receiving binders in 1946 and winning in 1947 were presented copies of the Revised Standard edition of the New Testament.

In 1946, I received a binder and a Testament in 1947. I am grateful that my grade of 99.8 per cent was highest in the state and a tie with three others for the third highest grade in the south.

T. T. GOOCH,
Oakland, Miss.

Harrison Chilhowee BAPTIST ACADEMY

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BAPTIST TRAINING UNION

Amber J. Wilds, State Secretary --- Box 536, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

PLEASANT VALLEY, SIMPSON CO. REPORTS PROGRESS

Thanks to Mrs. Mansel Cline of the Pleasant Valley Training Union in Simpson Co. for a good report on their work. The union continues to grow in membership and in efficiency. Mrs. Cline says they have more daily Bible readers than they had at first and have set their goal at 100 per cent in this point. "This organization has helped our church 100 percent" is another statement from Mrs. Cline. That is what any training union will do when used properly. Zealous, consecrated leadership including pastor is the great "must" in Training Union.

COVINGTON CO. ENLARGES TRAINING UNION ORGANIZATION

Mrs. C. C. Rogers, Associational Director for Covington Co. reports the division of their association into groups. They have two groups and for three quarters in the year will have simultaneous programs in the two groups, coming together for the fourth meeting. At the last meeting Group 1 met at Collins with an attendance of 85. Mr. Chester Roberts was in charge of the meeting. Group 2 met at Salem church with an attendance of 170. Rev. O. B. Renick in charge. An interesting feature was a movie of the people themselves!! At the associational elimination contest when representatives were selected for the District Convention program a motion picture, was taken of the different groups. This picture was shown at these last meetings, being shown at the opening of one of the meetings and at the close of the other. Twelve churches, six pastors and ten directors were in the meeting. Mrs. Rogers closes her letter by And he will bless the honest efforts of any of us and bring victory and glory to his name.

Eight associations will have a church to church visitation program in August. Three will have a Training Revival and Leadership School.

The week of August 1-7 five associations will have a church to church visitation program with a worker from the State Training Union Department in charge of the conference each night. They are Alcorn, Tishomingo, Itawamba, Union Co. and Tippah. The week of August 8-13 Tippah and Tishomingo Associations will have an associational wide Training Union Revival and Leadership School. Three state workers will help in each of the associations. The week of August 15-21 Prentiss, Calhoun and Pontotoc Associations will conduct a church to church visitation program with a member of the State Training Union staff leading the conference in each church visited.

Plans are under way for a church to church visitation program followed with a Training Union Revival and Leadership School in Leake Co. the week of August 22. This work was scheduled for a later date but is being moved to August if possible. September is full with full week

programs in Scott, Jasper, Rankin, Smith, Clarke, Newton, Jackson, and Yalobusha. Paraphrasing our democratic slogan we would say, "By the Lord, for the Lord, of the Lord" is the hope in all the work we are privileged to help in.

Sumrall is first church in the state to request awards for the new Junior study course book. The Junior Baptist. This book will have a wide circulation for it is one that every Junior church member should study, even adults would profit by studying and carrying out the suggestions therein.

Can you beat this? Pleasant Hill church, Lincoln Co. has an enrollment of 102 in their Training Union and in a recent study course they issued awards to 104 individuals. Of course some of these were not members of the Training Union, but perhaps they are NOW.

We have just received request for awards from First Petal and it is interesting to note that they are second in ordering seals for the new Junior book, The Junior Baptist.

Adults selected to represent their district in the State Training Union Convention.

There is nothing more thrilling than a good story, and there is nothing that will quicken our interest in missions than a good human interest story from the mission fields. This feature of our conventions is getting to be one we look forward to with great interest, and we are happy here to list those who will tell their story to those attending the State Convention December 28th:

Mrs. Mildred Montgomery, Clinton Church; Mrs. Freeman Wells, First Cleveland; Mrs. O. S. Sanders, First Greenwood; Mrs. Ethel Smith, Liberty Hill Church, Miss Belle Godwin, Blue Mountain; Mrs. James Arnold, Booneville; Mrs. John LeCornu, Vardaman; Mrs. Kenneth G. Hall, First Philadelphia; Rev. C. O. Estes, Center Terrace, Canton; Mr. Owen R. Smith, Hopewell Church; Mrs. G. L. Palmer, Decatur; Mrs. Velma Mitchel, Goodyear Church Picayune; Mrs. Jessie Spights, Ebenezer Church, Jeff Davis Association; and Mrs. Ray Andrews, McComb.

TRAINING UNION ENSEMBLE FIRST PLACE WINNERS

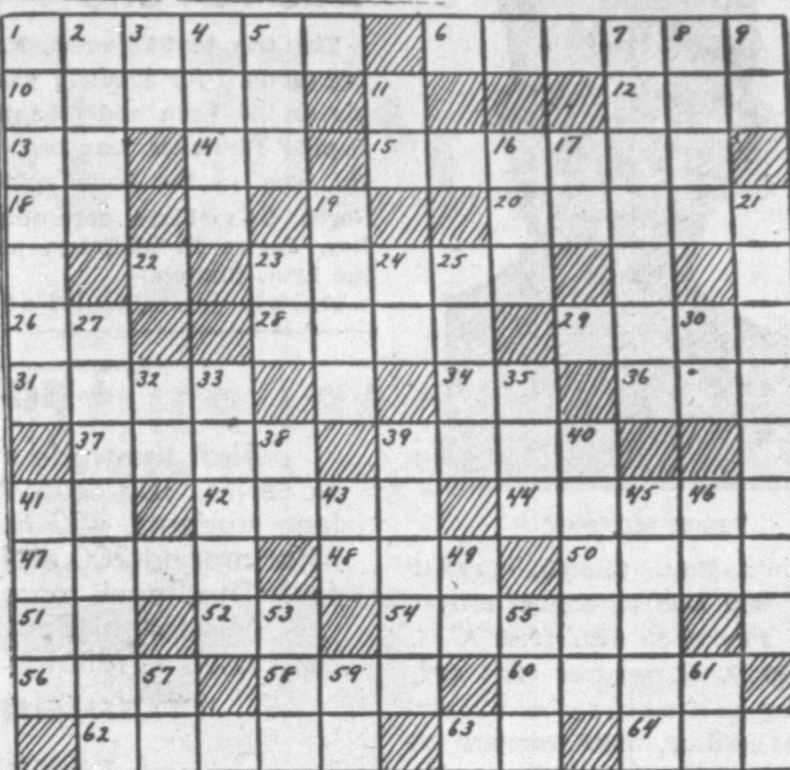
Small Ensembles — Ecru Baptist Church; Calvary, Tupelo; First Church, Houston; Beacon Church Laurel; First Church, Picayune; East Columbia Church; East McComb Church, and Catchings Baptist Church.

Medium Ensembles — Booneville; Calhoun City; Second Avenue, Laurel; Long Beach; Bunker Hill; East McComb, and Second Greenville.

Large Ensembles: First New Albany; Baldwin; First Houston, West Laurel; First McComb; Vap Winke, Jackson, and Winona.

Mixed Ensembles: Calvary, Tupelo; First Columbus; Macon, East Columbia; East McComb; Georgetown; Lake; Winona, and Leland.

OUR CROSSWORD PUZZLE



"But other fell into good ground, and brought forth fruit, some an hundredfold, some thirtyfold."—Matt. 13:8.

THE PARABLE OF THE SOWER

- | | |
|---|---|
| <p>Horizontal</p> <p>1 "... there went out a sower to sow" Mark 4:3</p> <p>6 "the thorns sprung up, and ... them" Matt. 13:7</p> <p>10 "because they had no deepness of ..." Matt. 13:5</p> <p>12 Grandson of Benjamin I Chron. 7:7</p> <p>13 Capital of Moam Num. 21:28</p> <p>14 Small European fish</p> <p>15 "And some fell among ..." Matt. 13:7</p> <p>18 Recording Secretary</p> <p>20 "Pharisees began to ... hif vehemently" (pl.) Luke 11:53</p> <p>22 "but dureth for ... while" Matt. 13:21</p> <p>23 "The ... soweth the word" Mark 4:14</p> <p>26 Township</p> <p>28 "and the deceitfulness of riches, choke the ..." Matt. 13:22</p> <p>29 Song by one person</p> <p>31 "the ... of my goods I give to the poor" Luke 19:8</p> <p>34 Grain</p> <p>36 Meridian</p> <p>37 "Yet hath he not ... in himself" Matt. 13:21</p> <p>39 "he that received ... into the good ground" Matt. 13:23</p> <p>41 Fourth note in scale</p> <p>42 and 64 "A sower ... out to ... his seed" Luke 8:5</p> <p>44 "and bringeth ... some an hundredfold, some sixty, some thirty" Matt. 13:23</p> <p>47 Second son of Adam Gen. 4:2</p> <p>48 "and anon with ... receiveth it" Matt. 13:20</p> <p>50 "and the ... of this world" Matt. 13:22</p> <p>51 Low Latin</p> <p>52 ... Matthew</p> <p>54 "for my life laid down their own ..." Rom. 16:4</p> <p>56 Meadow</p> <p>58 "some seeds fell by the ... side Matt. 13:4</p> <p>60 Horsea (var.)</p> <p>62 "the whole multitude ... on the shore" Matt. 13:2</p> <p>63 "Who hath ears ... hear, let him hear" Matt. 13:9</p> <p>64 See 42 across</p> <p>Our text is 1, 22, 23, 42, 44, 63, and 64 combined</p> | <p>Vertical</p> <p>1 "which also ... fruit" Matt. 13:23</p> <p>2 "and your ... for they hear" Matt. 13:16</p> <p>3 Part of a day</p> <p>4 Aural</p> <p>5 Doctor of Humanities</p> <p>7 "to know the mysteries of the ... of heaven" Matt. 13:11</p> <p>8 Belonging to the Celts</p> <p>9 Didymium</p> <p>11 "and understandeth ... not" Matt. 13:19</p> <p>16 "... Father which art in heaven" Matt. 6:9</p> <p>17 Means of travel</p> <p>19 "But other fell into ... ground" Matt. 13:8</p> <p>21 "when the sun was up, they were ..." Matt. 13:6</p> <p>23 Compass point</p> <p>24 Writer point</p> <p>25 "fall by the ... of the sword" Luke 21:24</p> <p>27 "he spake many things unto them in ... saying" Matt. 13:3</p> <p>30 The (F.)</p> <p>32 "and, ... I am with you always" Matt. 28:20</p> <p>33 "the ... came and devoured them up" Matt. 13:4</p> <p>35 Reference</p> <p>38 Tellurium</p> <p>39 "Some fell upon ... places" Matt. 13:5</p> <p>40 Cuts off</p> <p>41 "in time of temptation ... away"</p> <p>42 "in time of temptation ... away" Luke 8:13</p> <p>43 Eastern state</p> <p>45 Levels with the ground</p> <p>46 Transpose</p> <p>49 "Hear ... therefore the parable of the sower" Matt. 13:18</p> <p>53 "No servant can serve ... masters" Luke 16:13</p> <p>55 Dove's call</p> <p>57 "could not come ... him for the press" Luke 8:19</p> <p>59 Newspaper item</p> <p>61 Relating to an early period of time, a combining form</p> |
|---|---|

—BR—
JAMES LEE DEAN

Whereas God, in His infinite mercy and unquestionable knowledge saw fit to call from our number Brother James Lee Dean on January 27, 1948. And whereas, we sustained a great loss in his passing; Therefore, be it resolved, that we, the Covenant Baptist Church of Choctaw County, express to the Dean family our deepest sympathy in their great sorrow. Be it further resolved, that a copy of these resolutions be spread on the minutes of the church, a copy be sent to the family, and a copy be sent to the Baptist Record for publication.

Committee:
W. D. HENNING
IRENE TAYLOR
MARY BELLE ANGLIN
C. F. ANGLIN, PASTOR



RILEY MUNDAY

Pilgrim's Rest Church, Crystal Springs, will hold its annual revival services July 25-30 with 11:00 A. M. and 7:30 P. M. services each day, according to Pastor Joe Walters. Riley Munday, BSU secretary at Mississippi Southern College, will have charge of the preaching services, Pastor Walters will lead the singing, and Mrs. Joe Walters will be the pianist.

—Br—
SUNDAY SCHOOL AND B. T. U.
July 18, 1948

Brookhaven, First	790	190
Laurel, Second Avenue	378	116
Hattiesburg, Main Street	751	229
Laurel, West	375	108
Crystal Springs	662	125
Jackson, First	1006	305
Jackson, Northside	386	100
Jackson, Parkway	538	171
Parkway Chapel	61	42
Jackson, Davis Memorial	245	91
Jackson, Calvary	1055	205
Calvary, including Stone St. Mission	1088	224
Mantee	141	35
Cross Roads, Webster	82	50
Meridian, Highland	425	136
Meridian, 15th Avenue	458	82
Meridian, 41st Avenue	240	77
Meridian, Oak Grove	119	46
Meridian, 8th Avenue	305	75
Meridian, Poplar Springs	176	75
Meridian, Southside	316	141
Meridian, First	501	53
Meridian, Oak Heights	140	48
Boonville, First	277	101
McComb, East	436	213
Rocky Creek, George	290	239
Lucedale	235	89
Wellmon, Lincoln	90	71
Holly Springs, Lincoln	66	54
Carmel, Lawrence	81	100
New Albany, First	513	173
New Albany, First including Northside mission	548	199
Houka	95	37
New Zion, Copiah	118	89
Friendship, Pike	211	110
Oak Grove, Calhoun	71	68
Pascagoula, First	507	148
New Prospect, Desoto	81	50
Laurel, South	92	60
Center, Union	235	90
Mt. Vista, Webster	82	55
Centerville	160	52
Corinth, Tate Street	231	44
Darling	61	15
Mt. Vernon, Leflore	50	50
Hebron, Jones	100	78
Bruce	319	107
Gulfport, First	456	140
Cherry Creek, Pontotoc	92	47
Beulah, Simpson	213	136
Oloh, Marion	107	89
Columbus, First	671	152
O'Tuckalofo, Yazobusha	60	
July 11, 1948		
Brookhaven, First	720	183
Lucedale	243	89
Emon, Panola County	74	66
Summit	66	149
Mantee	118	48

Ridgecrest Trip Off Due To Polio

The trip to Ridgecrest, N. C., being planned for about 27 young people of the Lyon and Clarksdale Baptist Churches, has been canceled, due to the polio epidemic in North Carolina according to the Rev. James F. McCrary, pastor of the Lyon Church.

The trip was called off after Bar-

ry K. Bobo telephoned the Rev. McCrary Wednesday from Hendersonville, N. C., stating that 23 new cases had developed in the vicinity of Asheville.

Baptist officials at Ridgecrest have closed all recreational facilities at the Assembly and are discouraging any delegations to make trips to that section.

Press dispatches stated today that 584 cases had developed in North Carolina.

SILVER STAR IN RAINBOW VALLEY

(#1), by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan, is a story about Silver Star, the strong and beautiful horse who was "King of the Mustangs" that raced across the desert. Not only was she beautiful, but she was clever, and no one could catch her. How Silver Star was finally captured and who did it is a Christian adventure story that you boys and girls from ten to fourteen will want to read over and over. Orders should be sent to the publisher or to the Baptist Book Store.

"That the World May Know . . ."

That the world may know Christ! That 600 Foreign Missionaries, 600 Home Missionaries, 100 State Missionaries may be supported in telling His story! That 1,600 college students, 250 ministerial students and over 2,000 Seminary students may be trained! That around 200 orphans a year and the sick and suffering of the hospitals may be cared for! That much more may be done in the Name of Christ!

Mississippi Baptists have for the stated month given of their substance and it has been used as follows:

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR JUNE 1948

Receipts	
Cooperative Program	\$ 74,912.89
For Designated Objects	21,362.27
Home Mission Week of Prayer	1,766.07
Baptist Record	5,439.92
Relief and Annuity—	
Pastor and Church Dues	4,427.00
Widows' Supplement	117.74
Board Employees	248.30
Refund on Expense	83.54
Refund to Pastors	76.40
Baptist Building Maintenance	479.75
Sunday School Board	1,413.45
Miscellaneous	21.12
Total Received in June	
\$110,353.45	
Cash in Bank June 1:	
Jackson State National	\$153,843.25
Capitol National	17,673.76
171,517.01	
\$281,870.46	

Disbursements	
Preaching and Promotion	\$ 4,645.55
May Cooperative Program Receipts paid in June:	
Southwide Causes	\$ 15,204.02
Christian Education	7,092.91
Baptist Orphanage	2,280.60
Ministerial Education	950.25
Baptist Foundation	380.10
Baptist Hospital	380.10
26,287.98	
May Receipts for Designated Objects	
Paid in June	21,025.55
May Receipts Home Mission Week of Prayer	5,750.31
Baptist Record Expense	5,216.62
Relief and Annuity Board—	
Payments from Churches and Pastors	4,174.74
Expense paid from "R" Account	20.48
Baptist Building Expense—	
(Janitors, Utilities, etc.)	373.90
Radio Committee	53.35
Refund of Widows' Supplement	25.92
Returned Check	8.40
State Missions (Allocations)—	
Relief and Annuity 2/3 Pastors' Dues	\$ 1,231.55
Relief and Annuity 3% Board Employees	243.65
Temperance Department	717.90
B. T. U. Department	1,419.86
Sunday School Department	1,360.97
Evangelism	300.00
Brotherhood Department	635.62
B. S. U. Department	953.49
Music Department	546.65
Institutional Visitation Department	411.29
W. M. U. Department	1,215.48
Relief and Annuity Widows' Supplement	31.50
Mississippi Baptist Seminary	75.60
Relief and Annuity Office Expense	248.35
Church Building Aid	5,050.00
College B. S. U.	1,364.03
Associational Missions	1,249.94
Royal Ambassador Work WMU	597.19
Negro Work WMU	89.40
Soldier Work	100.00
Youth Revival	34.00
Chinese Work	83.33
Board and Executive Committee Meetings	165.80
Stewardship Committee Meeting	160.99
Promotion WMU State Mission Week of Prayer	25.00
Pastorial Aid	828.13
Bible Teacher—Copiah-Lincoln Jr. College	50.00
Sanatorium Work	50.00
WMU Camp Maintenance	389.35
Total Disbursed in June	
\$ 87,213.56	
Cash in Bank June 30:	
Jackson State National	\$102,849.39
Capitol National	91,807.52
\$194,656.91	
\$281,870.46	

MISSISSIPPI BAPTIST CONVENTION BOARD

BAPTIST BUILDING

Bookkeeping Department

JACKSON, MISSISSIPPI